

# NEW HOLLAND PARISH COUNCIL MINUTES

Clerk to the Council: Ann Boulton  
Telephone: 07592 666058  
Email: clerk@newhollandparishcouncil.gov.uk

Minutes of the meeting of New Holland Parish Council held on **Wednesday 18<sup>th</sup> October, 2023.**  
at New Holland Community Centre at 7.00pm.

**Present:** Cllr L Hudson (Chair), Cllr K Anderton (Vice-Chair), Cllrs K Baker, J Kelynack, A Rank, S Roberts, N Woodhead  
Ward Cllr R Hannigan  
Clerk to the Council A Boulton  
Five members of the public

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**2310/01 To note apologies for absence.**

*Cllrs G Edwards and D Gomersall, Ward Cllrs P Clark and D Wells*

**2310/02 Public Participation**

To resolve, if necessary, to temporarily suspend the meeting for a period of no more than 15 minutes to allow for a period of public participation. Members of the public may raise subjects, which they wish to bring to the attention of the Parish Council. Items relating to matters on the agenda will be taken first and any decisions will be made when the meeting is declared open.

*The Clerk apologised if a letter that had gone out regarding Community Centre keys had upset anyone but explained why it was necessary to account for all the keys and have up to date keyholder agreements. She commented on the good community spirit in the village and said she hoped it would continue.*

*There was a long discussion on the Community Centre. The games night and craft club will no longer be organised there.*

*A stretch of verge by the dyke on Marsh Lane had not been cut – the Clerk will take this up.*

**2310/03 Declarations of Interest**

- a. To record declarations of interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared. *None*
- b. To note dispensations given to any member of the council in respect of the agenda items listed below *None*

**2310/04 Minutes of Previous meeting**

To approve Minutes of the Parish Council meeting held on September 20th, 2023.

***Resolved: To approve and sign the Minutes.***

**2310/05 Ward Councillors' Reports**

To received reports from Ward Councillors

*Cllr Hannigan reported that the gullies will be cleared shortly.*

*NLC had been trying to identify a piece of land suitable for allotments without success. No money for grants would be available until next April.*

**2310/06 Delegates Reports**

- a) Flood Resilience Advisory Group – *there is a meeting in December*
- b) NATS – *nothing to report*
- c) BCCRP – *nothing to report*
- d) ERNLLCA – *nothing to report*

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## 2310/07 Allotments

To discuss possible land for sale in the village

**Resolved: To note that the Clerk had contacted the agents selling the land off Albert Street but this was not officially on the market yet. If the PC were to look to buy the land with a view to having allotments on it, it would need a lot of investigation.**

## 2310/08 Community Centre

a) To receive a report from the Community Centre Committee

**The Committee has been looking at taking some of the load off Debbie Gomersall who does almost everything around the centre. She is to be asked to make a list of everything she does and how much she spends.**

**Resolved: The Committee will look at this list and make recommendations to the next full council meeting.**

**It was also agreed to buy the folding tables from the former councillors who provided them when the centre opened.**

b) To receive a progress report on solar panels grant

**Resolved: To note that Cllr Hannigan said the grant committee should be meeting in a couple of weeks so the grant will be considered then**

c) To discuss funding for a Christmas party for New Holland School pupils

**Debbie will be asked for a price for the food.**

**Resolved: To ask Father Christmas to come to the party.**

d) To discuss redecoration of the Centre

**The handyman has quoted for the paint and it was agreed to go ahead.**

## 2310/09 Highways

a) To receive an update on matters reported to Highways

**Pot holes on Marsh Lane will be reported.**

**Resolved: To note that no repairs had been carried out. Cllr Hannigan explained that NLC had a backlog of repairs**

b) To receive an update on the request for devolved grass cutting

**The Clerk reported that this is being discussed at present and a decision should be made in a few weeks.**

## 2310/10 Recreation Ground

a) To discuss bin collection for new recreation ground bins

**Resolved: To complete the service agreement for the new bins to be emptied every two weeks.**

b) To discuss provision of adult equipment

**Resolved: As the grant had been turned down, to look at a cheaper option. Cllr Woodhead offered to do this.**

c) To discuss fencing around equipment

**It was pointed out that would make mowing difficult**

**Resolved: To find out if the dog warden could come out to the recreation ground.**

## 2310/11 Christmas Tree

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- a) To receive an update on 2023 Christmas tree  
***Cllr Anderton is organising the usual tree. The Clerk had received information about a rooted tree.***  
***Resolved: To go ahead and pre-order a 160cm tree for £60 to plant in the Granny Park.***

## 2310/12 Planning

- a) No planning applications or notifications

## 2310/13 Finance

- a) To approve September accounts  
***Resolved: To approve the accounts***  
b) To approve October payments  
***Resolved: To approve the payments***

EDF	Gas supply September	124.28
EON Next	Electricity September	1108.15
Clerk's Salary & Expenses		
HMRC	Tax/NI	150.60
Nettleton Mowing & Maintenance	Grass cutting PC	240.00
Nettleton Mowing & Maintenance	Devolved mowing	548.30
HSBC	Bank charges	8.00
Glasdon	Recreation ground bins	468.26
Harrison Flagpoles	New roundabout flagpole	770.40
JB Landscaping	SK mowing	660.00

## 2310/14 Minor Items

- a) To take any points from members  
***It was asked if ashtrays could be provided at either end of the community centre but it was felt that with a resident living on the first floor, this could prove a fire risk.***  
***Repairs to the shutters in the café are being carried out together with soundproofing.***  
b) Matters of correspondence for information which arrived after the agenda was posted.  
***None***

## 2310/15 Agenda Items for the next meeting

## 2310/16 Date and time of the next meeting:

**Wednesday, November, 15<sup>th</sup> 2023 at 7pm**

**To consider the exclusion of the public and press in accordance with the Public Bodies (Admission to Meetings) Act 1960 s1(2) due to the confidential nature of the items to be discussed.**

- 2310/17 To discuss recommendations from the Community Centre Committee  
***Resolved: To look at booking system and costs of cleaning and maintenance***